



HAFS ALIMIYYAH

ALIMIYYAH 1 COURSE

WELCOME PACK
2023/24

وَقُلْ رَبِّ زِدْنِي عِلْمًا

"AND SAY! MY LORD INCREASE ME IN KNOWLEDGE"



Alimiyyah 1 Course Welcome Pack

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Welcome to the Alimiyyah 1 Course

“Among His servants, (there are) those who truly fear Allah, are (those) who have knowledge”
(Surah Fatir 35:28)

Abu Hāmid al-Ghazālī provides beautiful advice for the student of knowledge in his book, ‘Bidāya tul-Hidāyah’:

“You who are desirous of acquiring sacred knowledge, expressing in yourself a sincere longing and a passionate thirst for it, know that if your aim in seeking knowledge is to compete, show off, outdo your peers, garner attention and amass the debris of this world, then you are on your way to rendering your religion null and void, destroying yourself, and selling your eternal life for this present one. Your transaction is empty, your business profitless. And the person who teaches you in this case is nothing less than an accomplice in your transgression, a partner in your loss. He can be compared to the one who sells a sword to a highway robber, for as the Messenger of Allah (s.a.w.) said; “Indeed, whoever helps with a sin by even half a word is a partner in it.” But if, in seeking knowledge, your intention and aim, between Allah Most High and yourself, is to gain guidance, and not simply the transmission of information, then glad tidings be to you. The angels will spread their wings for you as you walk and the fish in the sea will ask forgiveness for you as you strive.”

It is important to do your utter best in keeping a sincere intention whilst studying. Beginning by seeking the pleasure of Allah the Exalted and being obedient towards Him; and continuing to renew one’s intention, throughout the year, is extremely important. Thereafter, you should try your absolute best to work hard at achieving high goals.

ABOUT THE COURSE

The Alimiyyah Programme is a 4 year course studying classical Arabic Texts running every Saturday on our Hafs Academy Site. The day starts at 12:30pm and ends 9pm as you will see in more detail on the timetable below. From September 2023 until July 2024, you will be required to attend 40 Saturday sessions onsite as well as some online lessons which will be discussed later in this pack.

Note: Being accepted onto this course means that you have successfully completed the Arabic Intensive Course at Hafs Alimiyyah or at another recognised Islamic Institution.



SUBJECTS

The core modules which you will study in Alimiyyah 1 are as follows:

NAHW (ARABIC GRAMMAR)

Arabic Grammar is counted among the tool-sciences, required to understand the Qur'an, Hadith and the rich Muslim scholarly tradition. Students will be taken through an intermediate level Arabic grammar text covering the main discussions in Arabic grammar. At the end of the course, students should be familiar with key concepts in Arabic grammar and related terminology, as well as be capable in undertaking detailed linguistic analysis (i'rab). The course will cover key terminology, objectives and the scope of grammar; the three types of words (nouns, verbs and particles); the definite and indefinite; masculine and feminine; singular, dual and plural; compound structures; verbal and nominal sentences; the three cases; inflective and non-inflective nouns; and more.

SUGGESTED READING

ESSENTIAL READING

- Ibn Hisham, Matn qatr al-nada wa ball al-sada
- Ibn Hisham, Sharh qatr al-nada wa ball al-sada
- Al-Fawzan, Ta'jeel al-nada bi sharh qatr al-na

ADDITIONAL READING

- Abbas Hasan, al-Nahw al-wafi
- Ibn Hisham, Shudhoor al-dhahab
- Ibn Hisham, Sharh shudhur al-dhahab
- Al-Zamakhshari, al-Mufassal
- Ibn Ya'ish, Sharh al-mufassal
- al-Jurjani, al-Muqtasid
- al-Zujaji, al-Jumal fi al-nahw
- Sibawayh, al-Kitab
- al-Sayrafi, Sharh al-kitab

TAFSEER

This course is a detailed study of the Qur'an focusing on language, grammar and translation, as well as issues related to the historical context of revelation, variant readings, legal implications and Qur'anic rhetoric. Although the course focuses primarily on the text of the Qur'an, related texts will occasionally be used.

Students will study from Surah Yunus, Hud and Yusuf, occasionally using the Qur'anic commentaries such as those of al-Nasafi, al-Sabuni and al-Zuhayli, as well as al-Wahidi's book on context of revelation

SUGGESTED READING

ESSENTIAL READING

- Tafseer Muyassar
- Al-Sabuni, Safwat al-tafasir al-Nasafi, Madarik al-tanzil
- Ma'arif al-Qur'an
- Ibn al-Kathir, Tafseer al-qur'an al-'azim
- MAS Abdel Haleem, The Qur'an

ADDITIONAL READING

- Al-Nasafi, Madarik al-tanzil
- Al-Zuhayli, al-Tafsir al-wajiz
- Mohar 'Ali, Word for Word Translation
- Omar, Dictionary of the Qur'an
- Mufti Elias, Qur'an Made Easy
- Raghیب al-Asfahani, Mufradat al-qur'an
- AAl-Wahidi, Asbab al-nuzul

QURAN TRANSLATION:

- Taqi Uthmani
- A J Arberry Abdullah
- Yusuf Ali



FIQH

The objective is to study key Islamic legal concepts using a primer on legal theory and al-Quduri's famous Mukhtasar in Hanafi law. The contents of this course will give the student a solid grounding in ritual law ('ibadat), an understanding of the Hanafi school, the legal theories that underpin it, some intra-madhab discussions and debates, as well as selected modern-day issues. Students will look at Hanafi discussions in ritual, law and legal theory with occasional reference to other sunni legal schools. There will be engagement with primary and secondary texts in Arabic as well as secondary literature in English.

In legal theory, students will learn about rulings, evidences, interpretative methods and the objectives to the law. In ritual law, students will be introduced to al-Quduri's Mukhtasar and will study regulations pertaining to rituals: purification, prayer, alms-tax, fasting and pilgrimage.

SUGGESTED READING

ESSENTIAL READING

- Al-Qudūrī, Mukhtaṣar al Qudūrī
- Al-Haddad, Abu Bakr b. Ali, al-Jawharat al-nayyira

ADDITIONAL READING

- Imām Ḥusām al Dīn 'Alī b.Aḥmad al Rāzī, Khulāṣat al Dalā'il wa Tanqīḥal Masā'il, ed. Dr. Ṣalāḥ Abū alḤājj
- Ismail Ibrahim, The Abridged Manual In Muslim Ḥanafi Law
- Tahir Mahmood Kiani, The Mukhtaṣar al Quduri
- Al-Barni, Ashiq Ilahi, al-Tashil al-daruri li masa'il al Quduri
- Al-Albani, Nasir al-Din, Sifat salat al-Nabi
- Al-Ghunaymi, 'Abd al-Ghani, al-Lubab fi sharh al-kitab
- Al-Samarqandi, 'Ala al-Din, Tuhfat al-fuqaha

HADITH

This course is a study of selected hadith which gives students exposure to a broad corpus of narrations. Students are expected to memorise, translate, and undertake linguistic analysis of the narrations studied.

The narrations are structured according to subject. Hence the focus is not only to give exposure to hadith language, but to understand hadith thematically. The narrations are of varying styles, sometimes including long narrations where only one line directly correlates to the chapter heading. This in turn provides students with the context to many narrations and also enables one to understand how different lessons and rulings can be derived from one single narration.

SUGGESTED READING

ESSENTIAL READING

- Al-Nawawi, Riyad al-salihin

ADDITIONAL READING

- Al-Bugha, al-Khin et al, Nuzhah al-muttaqin Ibn 'Allan, Dalil al-falihin
- Ibn Kamal Pasha, al-Fawa'id al-mutra'ah al-hiyad fi sharh kitab al-riyad
- Ibn 'Uthaymin, Sharh riyad al-salihin
- Al-Hilali, Bahjah al-nazirin



SEERAH

This course covers early Islamic history, beginning with the pre-Islamic jahiliyya period, covering the life of the Prophet Muhammad (saw).

This course begins by looking at the historical background to Islam, beginning with the building of the Kaaba by Ibrahim (as) and Arabia before Islam. This is followed by a study of the Prophet's life before prophethood, including his childhood, youth and marriage. The Makkan stage of revelation continues from that, before moving on to the Madinan era up until the Prophet's death.

SUGGESTED READING

ESSENTIAL READING

- Al-Mubarakfuri, Safi-Ur-Rahman, The Sealed Nectar. Darussalam Publishers
- Al-Mubarakfuri, Safi-Ur-Rahman, When The Moon Split. Darussalam Publishers
- Al-Suyuti, Jalal al-Din, Ta'rikh al-Khulafa'. Dar Sadir, Beirut
- Al-Tantawi, Ali, Abu Bakr al-Siddiq. Dar al-Manarah
- Sallabi, Ali Muhammad, Abu Bakr as-Siddiq, his life and times. International Islamic Publishing House. Qur'an

ADDITIONAL READING

- Harun, Abdul Salam, Tahdhib Siratu Ibn Hisham. Ad-Dar Al-Muttahida Publishers
- Sallabi, Ali Muhammad Umar bin al-Khattab, his life and times. International Islamic Publishing House
- Sallabi, Ali Muhammad, The Biography of Uthman bin Affan Dhun-Noorayn. Dar al-Salam
- Sallabi, Ali Muhammad, Ali bin Abi Talib. International Islamic Publishing House
- Sallabi, Ali Muhammad, al-Hasan bin Ali, his life and times. International Islamic Publishing House.

TAJWEED

Tajweed-ul-Qur'an aims to teach the recitation of the Qur'an in the most efficient manner. We at Hafs Academy have made Tajweed and Qur'an the focal point of the learning experience. No matter what the ability of a person may be, it is important for all to attempt to read the Book of Allah (the Exalted) at their own pace. The teachers work very hard to facilitate the learning of students so that they become people who are not only proficient reciters of the Qur'an, but are also disciplined with the Adab of the Qur'an. Many verses have been provided as examples so that students can practice each rule and start reading with a higher level of awareness. The scholars of Islam unanimously agree that it is incumbent on every Muslim to learn and apply the rules of Tajweed. Everyone does not need to become a Hafiz (memoriser) or a Qari (scholar of Qur'an recitation), but one must recite the Qur'an to the best of one's ability.



ADAB (ARABIC LITERATURE)

This course familiarises students with reading and writing modern standard and classical Arabic. The aim is for students to write to an intermediate standard and appreciate a broad variety of literature. Al-Adab al-Arabi is the study of classical and contemporary Arabic literature. Students will read short stories, articles, and passages from modern and classical Arabic works and poetry. This course is designed to develop an appreciation of the literary beauty of the Quran and Sunnah and nurture a lasting bond with the Arabic language. Students will parse sentences using their knowledge of grammar and an analysis of linguistics in order to grasp more fully the nuances of the Arabic literary tradition.

Students will engage with a children's book written in Arabic by Kamil Kilani. As an assignment, they will produce a presentation explaining the book and what they have learnt totally in Arabic. This will aim to improve confidence in Arabic speaking and reading. They will also analyse, summarise, translate and write brief essays in Modern Standard Arabic based on the themes covered by the text. They will also analyse, summarise, translate these texts, and write a long literary essay in Arabic on a topic of choice.

SUGGESTED READING

ESSENTIAL READING

- Kamil Kilani Children Books
- Al-Mu'jam al-Waseet
- Al-Mawrid al-Nadwi, al-Qira'ah al-Rashidah
- Mahir, Ghassan, Kalilah wa dimnah
- Tressillian, David, A Brief Introduction to Modern Arabic Literature
- Dickens, Hervey, et al, Thinking Arabic Translation





SHAYKH MUJAHID ALI

Director of Education / Teacher of Adab and Sarf

Shaykh Mujahid Ali came to England at a young age and was brought up in the North of England. During his teens he started his Islamic studies at the Institute of Islamic Education in Dewsbury, West Yorkshire where he studied the Islamic sciences according to the Dars Nizami curriculum. In 2002, he completed his hadith studies under Shaykhul Hadith Mufti Muslihuddin, Shaykh Yusuf Darwan, Shaykh Mufti Musa Badat and Shaykh Abul Qasim, from whom he received ijazah. He then travelled to Syria for further studies in Hadith under several mashayikh (scholars) such as Shaykh Mohammad Asa'd Saeed As-Sagarji Ad- Dimashqi, and also studied advanced Arabic at Ma'had al-Lugah, a branch of Damascus University. Since 2004, the Shaykh has been a teacher at Ebrahim College. Whilst teaching both these subjects, he has compiled an anthology of Arabic literature as a literature textbook, and written a commentary on al-Muqaddamah al-Jazariyyah in tajweed, both of which will soon be published.

The Shaykh also has ijaazah in al-Qira'aatal-Sab' from the Institute of Islamic Education, Dewsbury.



IMAM KABIR UDDIN

Operations Manager

He is a born and bred Londoner who grew up in Westminster. He studied in Gateway Primary & North Westminster Secondary School, before graduating with an MA in Islamic Theology in Yorkshire studying alongside Shaykh Mujahid Ali. Having been the Muslim Chaplain for HMP Wormwood Scrubs for the best part of the last two decades serving in a diverse Chaplaincy team, he has held the responsibility to ensure delivery of faith and pastoral needs of those in custody. He is also the operational manager and serving as a senior Imam at Hafs Academy located in the ward of Church Street, Westminster. Hafs Academy is a faith & spiritual centre, which acts as a hub for the community, its social activities, and educational programmes.

He also supervises the provision of extensive youth support which includes mentoring and educational programmes and provided bereavement & serious illness support to the local community during the Covid-19 pandemic. Imam Kabir Uddin is the direct contact for any administrative needs in regards to the Alimiyyah programme.





SHAYKH FARHAN **Teacher of Nahw and Tafseer**

He completed his LLB in Law in 2009 and attained a distinction in an MSc in Management Consultancy in 2011. After gaining experience in Law, he took the route to become a student of knowledge in 2013. He is a graduate of the Alimiyyah programme at Ebrahim College, where he completed his studies of various disciplines in the Islamic Sciences under the tutelage of experienced teachers. He then completed the Dawrah Al-Hadith programme. He is also the co-founder of Q-Iman, an Islamic Studies organisation based in East London. Ustadh Farhan has brought his expertise and experience from Q-Iman to deliver effective lessons at Hafs Alimiyyah.



SHAYKH ASHRAFUZ ZAMAN **Teacher of Fiqh (Islamic Jurisprudence)**

Shaykh Ashraf Zaman was born in Bangladesh and brought up in the UK. During his teens Shaykh Ashraf went away to West Yorkshire to study at the Institute of Islamic Education, Dewsbury, where he studied the Islamic sciences according to the Dars Nizami system. He then travelled to Pakistan and continued his studies at the renowned Darul-Uloom Karachi under some of the greatest scholars of the world such as Mufti Muhammad Taqi and Rafi Usmani, may Allah (SWT) protect them both. He graduated from Darul-Uloom Karachi in 1996 with ijazah from his shuyukh. After graduation Shaykh Ashraf was devoted to helping the youth in East London, organizing lectures, study circles and other youth activities. In 1999 he founded a media organization named An-Najm which propagated knowledge through the production and distribution of Islamic media products. In 2003 Shaykh Ashraf became a Fiqh (Islamic jurisprudence) teacher at Ebrahim College and the head of the Fiqh department.



SHAYKH SHAFI CHOWDHURY **Teacher of Hadith**

Shaykh Muhammad Shafi Chowdhury graduated from one of the oldest Islamic seminaries in the UK where he studied Islamic sciences with Isnad (unbroken chains of transmission to classical masters) in the fields of Qur'anic recitations and exegesis, Hadith studies and narration of the six canonical texts, Fiqh, Aqeedah, and Arabic Language. After graduating he embarked on a yearlong tour of South Asia, the Middle East, and Western Europe, where he was engaged extensively in dawah work within a wide range of Muslim communities. He has been involved in extensive community work and teaching maintaining an open minded approach and building bridges between communities. He is an easy to approach scholar that works at grass-roots level. Currently Shaykh is a Muslim Chaplain in the Prison Service and consultant to NOMS (National Offender Management Service) on developing programmes for Islamic spiritual learning. Shaykh has participated in many national conferences, radio shows and university speaker tours. He has spoken on public radios such as BBC Radio. His eloquent speech captivates the hearts of Muslims and Non-Muslims alike.





SHAYKH MOHAMMAD SBINI **Teacher of Seerah (Islamic History)**

Shaykh Mohammad Sbini was born in Damascus (Syria). He studied Shariah under the Grand Mufti of Syria Shaykh Ahmad Keftaro (RA) for about 15 years, at the Shariah Institute for Dawah and Guidance (Abu An-Noor). After he graduated he continued his education in The International Faculty for Dawah (Damascus). He came to England in 1992 and has been involved in different Islamic activities and taught several different Islamic subjects such as Arabic, Usul Al-Fiqh, Shafe'e Fiqh, Aqeedah, and Seerah. In 2002 he began lecturing at Ebrahim College and he has taught Arabic and Aqeedah. He currently teaches Seerah of The Prophet Muhammad (SAW), the Stories of The Prophets (Qasas Al-Anbiya), Ulumul Hadith (Science of Hadith) and Usulul Fiqh (Principles of Jurisprudence).



QARI ZAID TARAPURI **Teacher of Tajweed (Males / Online)**

Qari Zaid Tarapuri is a traditionally-trained scholar and Qari who has studied the sciences of recital and it's various modes in different parts of the world including the Egypt, India and England. His teachers include: His father Shaykh Ibrahim Tarapuri, Qari Yunus Bande Ilahi, Hafiz Ismail Koya, Qari Qasim Baijee, Qari Harun As-Sudani (New Zealand), Qari Abdul Majeed (Shobra), Qari Yaseen Ar-Raabial Adawiyya, Muqri Ahmadullah Baghalpuri (Dhabel), Qari Yusuf Darwan (Dewsbury), Shaykh Imtiyaz (Dewsbury) and Muqri Basheer Ahmad Siddiq Madani (Madinah) - May Allāh جل جلاله preserve them all. Presently, he resides in Leicester, UK. He teaches students in various cities delivering classes to teachers of Tajwid and students of Tajwid.



USTADHA NILOFER **Teacher of Tajweed (Females / Online)**

Ustadha Nilofer graduated from Ebrahim College in 2018 from the full time Alimiyyah program. She has also received Ijazah in seven Qura'at at Ebrahim College under the tutelage of qualified teachers. Having completed the Alimiyyah Programme, she went on to complete her advanced studies in Hadith at Ebrahim College under the tutelage of many prominent scholars, such as Sheikh Akram Nadwi, Sheikh Mujahid Ali, Sheikh Shams Adduha, Shaikh Muhammad Bhuta, Sheikh Muhammad Sbini, Mufti Barakatullah, Mufti Khalid, Sheikh Ashraf and other scholars receiving Ijazaat for the 6 major books of Hadith. She then went on to recite the whole Qur'an in the riwayat of Imam Hafs, Imam Shu'ba, Imam Qaloon, Imam Warsh and is currently continuing to recite the rest of the riwayat to the world renowned Qari of Madinah, Qari Bashir Ahmed Siddique. She is one of the very few female reciters who has received Ijazah from Sheikh Qari Bashir.



TIMETABLE

Timetable – Subject to Change

The majority of the timetable is the same except for Tajweed which you can see in the differences below.

ALIMIYYAH 1			
TIMING	SUBJECTS	TEACHERS	DURATION
12:30 - 14:00	Jurisprudence (Fiqh)	Shaykh Ashraf	1 Hour 30 Minutes
14:00 - 15:30	Arabic Literature (Adab)	Shaykh Mujahid	1 Hour 30 Minutes
15:30 - 16:15	Lunch Break		45 Minutes
16:15 - 17:30	Arabic Grammer (Nahw)	Shaykh Farhan	1 Hour 15 Minutes
17:30 - 18:45	Tafseer	Shaykh Farhan	1 Hour 15 Minutes
18:45 - 19:00	Tea Break / Journey Home		15 Minutes
NOTE: Sisters Tajweed session will be online from 20:00 to 21:30			
19:00 - 21:00	Tajweed	Qari Zaid Tarapuri	2 Hours



TERMLY BREAKDOWN

The academic year begins during September 2023 and ends during July 2024. A total of 40 Saturdays have been reserved for onsite & online learning for each year. Students will attend from 12:30pm to 9:00pm every Saturday resulting in 460 hours of classroom learning and up to 240 hours of online learning between the students and teachers each year.

	TERM BEGINS	TERM ENDS	TOTAL WEEKS	HOLIDAY
TERM 1	09/09/2023	16/12/2023	15 Weeks	Winter - 2 Weeks
TERM 2	06/01/2024	09/13/2024	10 Weeks	Ramadan - 4 Weeks
TERM 3	13/04/2024	27/07/2024	15 Weeks	Summer Holidays

ALIMIYYAH 1 ONLINE LESSONS

DAYS	TIMING	SUBJECTS	TEACHERS	DURATION
Mondays	19:30 - 21:30	Hadith	Shaykh Shafi	2 Hours
Fridays	19:30 - 21:30	Seerah	Shaykh Sbini	2 Hours

CONTACT	TOTAL BREAKDOWN	VALUE
WEEKS	40 Weeks	11.5 Hours per Week
ONSITE HOURS	300 Hours	7.5 Hours
ONLINE WORKSHOPS	80 Sessions	4 Hours Per Week
ONLINE HOURS	160 Hours	
TOTAL CONTACT TIME	460 Hours	





Hafs Alimiyyah Calendar 23-24

September '23							
Wk	M	T	W	T	F	S	S
					1	2	3
1	4	5	6	7	8	9	10
2	11	12	13	14	15	16	17
3	18	19	20	21	22	23	24
4	25	26	27	28	29	30	

October '23							
Wk	M	T	W	T	F	S	S
							1
5	2	3	4	5	6	7	8
6	9	10	11	12	13	14	15
7	16	17	18	19	20	21	22
8	23	24	25	26	27	28	29
	30	31					

November '23							
Wk	M	T	W	T	F	S	S
9			1	2	3	4	5
10	6	7	8	9	10	11	12
11	13	14	15	16	17	18	19
12	20	21	22	23	24	25	26
	27	28	29	30			

December '23							
Wk	M	T	W	T	F	S	S
13					1	2	3
14	4	5	6	7	8	9	10
15	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27	28	29	30	31

January '24							
Wk	M	T	W	T	F	S	S
16	1	2	3	4	5	6	7
17	8	9	10	11	12	13	14
18	15	16	17	18	19	20	21
19	22	23	24	25	26	27	28
	29	30	31				

February '24							
Wk	M	T	W	T	F	S	S
20				1	2	3	4
21	5	6	7	8	9	10	11
22	12	13	14	15	16	17	18
23	19	20	21	22	23	24	25
	26	27	28	29			

March '24							
Wk	M	T	W	T	F	S	S
24					1	2	3
25	4	5	6	7	8	9	10
	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27	28	29	30	31

April '24							
Wk	M	T	W	T	F	S	S
26	1	2	3	4	5	6	7
27	8	9	10	11	12	13	14
28	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29	30					

May '24							
Wk	M	T	W	T	F	S	S
29			1	2	3	4	5
30	6	7	8	9	10	11	12
31	13	14	15	16	17	18	19
32	20	21	22	23	24	25	26
	27	28	29	30	31		

June '24							
Wk	M	T	W	T	F	S	S
33						1	2
34	3	4	5	6	7	8	9
	10	11	12	13	14	15	16
35	17	18	19	20	21	22	23
36	24	25	26	27	28	29	30

July '24							
Wk	M	T	W	T	F	S	S
37	1	2	3	4	5	6	7
38	8	9	10	11	12	13	14
39	15	16	17	18	19	20	21
40	22	23	24	25	26	27	28
	29	30	31				

August '24							
Wk	M	T	W	T	F	S	S
				1	2	3	4
	5	6	7	8	9	10	11
	12	13	14	15	16	17	18
	19	20	21	22	23	24	25
	26	27	28	29	30	31	

KEY DATES

	First Day of School	Last Day of School
	9th September 2023	27th July 2024

	Exam Dates
1	Exam Dates 20th July

	Holidays Dates
1	Winter Holidays 17th Dec - 12th Jan
2	Ramadan Holidays 10th Mar - 12th Apr

	Graduation Day
1	Graduation Day 27th July

	Eid Dates
1	Eid Ul Fitr 10th Apr - 12th Apr
2	Eid Ul Adha 15th June - 16th June

FEE PAYMENT NOTICE:
Please ensure payments are made on time. Failure to do so could result in incurring a late payment fee or losing your place at Hafs Alimiyyah.

Important Numbers and Contact information

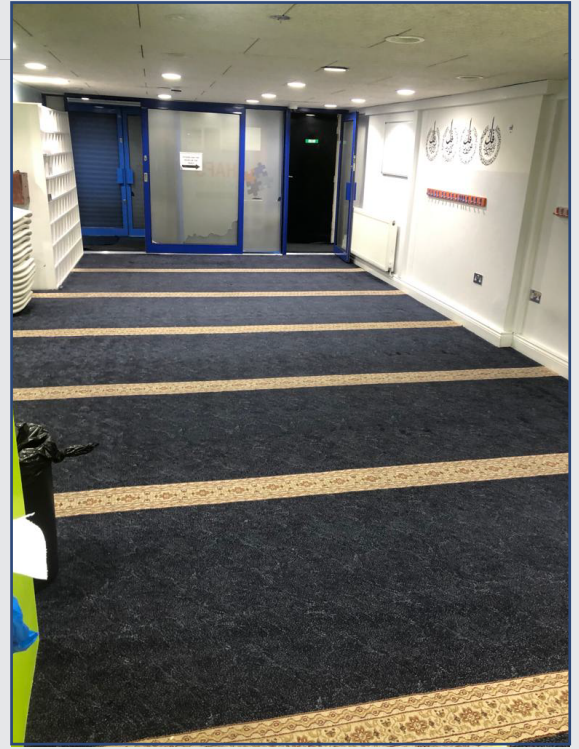
Hafs Alimiyyah | 2 Boscobel Street, London NW8 8PS | www.hafsalimiyyah.co.uk | 0203 609 2983 | 07307346988



HOW TO MAKE YOUR LEARNING EFFECTIVE

It is understandable that this course may seem overwhelming at first. Do not worry, this is a normal feeling. However, it becomes so much easier once you as a student develop a mindset and a structure to help your studies become effective.

To aid this, our beloved teachers have provided the following advice to ensure that your learning is effective and not overwhelming.



MUTALA'A - مطالعة

Every student should come to the class prepared. The preparation consists of, pre-studying the section of text that will be taught in class by going through the text; you should have a general understanding of the topics discussed and thus you should come to the class with questions and clarifications that you need answered. Any student who ignores مطالعة will not benefit fully from the class and will not be able to keep up with the pace of the class. Your mutala'a will initially take up a lot of your time because of new terms and vocabulary, but later it will become very easy and less time-consuming. However, if you ignore it, the whole subject will remain difficult throughout the year

ATTENTION AND PARTICIPATION IN CLASS

An important step to successful learning is attention and participation in class. Make sure you are always paying attention and do not allow yourself to drift off. Make sure you are taking notes.

Remember that there is barakah in the class; you are amongst a group of students of knowledge; the blessings that descend upon such a group are unquantifiable. By paying attention, you learn and gain barakah. Your teacher will often initiate discussions; the more you participate in this, the more you will benefit. Finally, never hesitate to ask questions. If you need something clarified or you haven't understood something, don't just let it pass because you will lose out.



AFTER CLASS REVIEW AND DISCUSSIONS

After a productive lesson, the next step is to make sure you commit what has been discussed in the class to memory by reviewing it. One effective and fun way of doing this is to work as a group. Get together every evening with some of your class fellows, discuss what you have learnt during the day and compare notes. If you cannot do that, then at least go over things yourself. This will ensure that you do not forget things over the short term.

WEEKLY REVIEW

You should try to find time every week or fortnight to review everything you have studied in that week or fortnight. This doesn't have to be time-consuming, just a quick browse over everything is often enough. You can review some of your lighter subjects once a month even. This will commit your studies to your longer-term memory.

REVISING

Revising the topic will not only increase retention but allow you to identify any gaps in knowledge and/or formulate relevant questions which can be addressed in the following class. Revision can be done by reading over existing notes; making summarised versions of notes and or revision notes; and completing any homework that the teacher assigns. Students who wish to excel should try and read around the subject using external reading material, much of which will be suggested throughout the course of the year.

For any good student, the above should be the bare minimum to ensure successful study. The more committed students will go further and do some extended reading in their free time. You will find that applying the above will leave you with very little to do and under little pressure at exam times and most importantly, you will know your subject. People who cram in their studies at exam times do not have a firm grasp of their subjects. In the case of studying Islam, knowing your subject is absolutely necessary.



COURSE MATERIALS

The texts that you will study over the course of the year are as follows:

- مختصر القدوري
- المنتخبات
- قطر الندى وبل الصدى
- التفسير الميسر
- رياض الصالحين

EXAMS

There will be 3 exams at the end of the year:

- Nahw (Written Exam)
- Fiqh (Written Exam)
- Adab (Written Exam):

PROGRESS TO ALIMIYYAH COURSE

All successful students of the **Alimiyyah 1 Programme** will then continue onto **Alimiyyah 2** which is part of our **4-Year Alimiyyah Programme** which allows the students to access and study classical Arabic texts with subjects such as Arabic Poetry, Fiqh, Ilm Ul Kalam and Tafseer.

ALIMIYYAH COURSE SYLLABUS

Quranic Studies

- Tafsir
- Usul al-Tafsir
- 'Uloom al-Qur'an

Hadith Studies

- Hadith
- Usul al-Hadith

Fiqh Studies

- Fiqh
- Comparative Fiqh
- Usul al-Fiqh
- Evolution of Fiqh

Islamic History

- Analysis of The Seerah
- History of Khulafa
- Dynasties

Islamic Manners, Spirituality and Dawah

- Spiritual Development
- Character Development

Islamic Theology

- Sunni Theologies
- Sectarian Theologies

Advanced Arabic Language

- Classical Prose
- Poetry
- Odes
- Modern Arabic Literature



ALIMIYYAH PROGRAMME OVERVIEW

YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5	YEAR 6
ARABIC INTENSIVE	ISLAMIC SCIENCES & THEOLOGY	ISLAMIC SCIENCES & THEOLOGY	ISLAMIC SCIENCES & THEOLOGY	ISLAMIC SCIENCES & THEOLOGY	DAWRAH AL - HADITH

GRADUATION DAY

On the last day of the academic year, Saturday 27th of July, we will hold our Annual Graduation Day where we will celebrate the completion of the year's studies and the completion of your texts such as Al-Ajurumiyah. Your parents and family members will be invited and you will receive a certificate upon successful completion of the course and exams, enabling you to proceed to the Alimiyyah Programme. This year, we are fortunate enough to host 3 cohorts of graduations: Arabic Intensive (2023 start), Alimiyyah 1 (2022 start) and Alimiyyah 2 (2021 start).

PROCEDURES AT HAFS ALIMIYYAH

Attendance

As mentioned earlier, outstanding attendance is imperative to succeed on this course. As shown in the tables, even missing one day of learning significantly impacts your education and progress.

Punctuality

Punctuality is of the utmost importance. Every student is required to come to all lessons on time, without fail. If, for whatever reason, you are not able to come on time, you will be required to notify admin as well as the teachers explaining your reason/s for being late/absent. Note, this may affect your overall attendance of the course and may even hinder your chances of a successful graduation.

Building

Our Hafs Alimiyyah Site is based in NW8 8PS. It will be open from 12:15 to 9:00 on Saturdays. Please ensure that whenever you enter/leave the building that the main entrance door is always locked to prevent strangers entering as this is a safeguarding risk.



Classrooms

Each hall is set up with tables and chairs. The teacher will be stationed at the front of the class and may use the whiteboard or projector during lessons. Each student is expected to take effective notes during lesson times, either on a laptop, iPad or pen and paper. Wi-Fi will be provided for students during lesson times.

Segregation

During lesson times, there will always be a physical barrier separating the brothers and sisters side. Bear in mind that your intention should be to study for the sake of Allah. Therefore no free-mixing will be tolerated.

Lunchtime

During lunchtime, students are free to leave the building. Feel free to eat inside the Hafs Alimiyyah building but please ensure that a mat/cover is provided over the carpets and that any mess is cleaned immediately as people will pray the Salah on those carpets.

Questions

Feel free to ask teachers questions during lesson times or if they are free during breaks. If teachers wish to address the whole class, they may make announcements on WhatsApp Groups which you will join on your first day (separate groups for brothers and sisters).

Conduct and Behaviour

As a student of knowledge, we expect that you display appropriate manners and characters. This includes giving teachers their due right of attention during lessons and completing any tasks which are due upon you. We wish to treat you with the respect of an adult, so please ensure you treat all staff and students with the same respect.



POINT OF CONTACT AT HAFS ALIMIIYAH

Brother Umar (Ustadh Umar) is a senior student at our Hafs Alimiyyah programme, currently studying in Alimiyyah 2. He is also a staff member of Hafs Maktab classes for children so is very familiar with the building and procedures. Therefore, he is the direct contact for any issues/assistance that may arise during lesson times if Imam Kabir is not present. Umar is First Aid trained in case of any emergencies. Also, if you have any admin needs/questions, you may raise it to him on Saturdays and he will relay the information to Imam Kabir.

PREVIOUS STUDENTS

You are amongst the 2nd cohort to enrol on the Arabic Intensive course here at Hafs Alimiyyah. Therefore, you are fortunate enough to be able to interact and benefit from a cohort of students who have previously studied the exact course you are studying. So, if you ever feel stuck or need a bit of advice, do not feel shy to ask and approach some senior students as they were in your exact position very recently so can share personal experience and feedback with you so take advantage of this.

FEES

The fees for Hafs Alimiyyah programme
is £1500 for the academic year
2023/2024

The Fees are payable
by 3 termly instalments of
£500 per term

Take advantage of our 10% discount
for siblings and relatives



CONTACT INFORMATION

Phone Number:

07307 346 988

Website:

www.hafsalmiyyah.co.uk

Address:

2 Boscobel Street
London | NW8 8PS



HAFS ALIMIYYAH

Transport Links:

Edgware Road Station: Hammersmith & City, Circle, Bakerloo, District Lines

Paddington Station: Elizabeth Line

Baker Street Station: Metropolitan and Jubilee Lines

Local Buses: 2, 6, 13, 16, 18, 98, 113, 139, 189, 274

